STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



GREENVILLE CO. S. C. Know All Men by These Besents:

That Frances C. Bright and William A. Bright

Ottomic in consideration of the sum of Five Thousand Three Hundred Seventy Eight & 50/100(\$5, 378.50)OLLARS, and assumption of mortgage described below. and assumption of mortgage described below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John Bright Gilstrap, his heirs and assigns:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 19, Block B, on plat of property of Alice M. ·Willis and H. H. Willis, plat of which is recorded in the RMC Office for Greenville County in Book "K", page 271, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwesterly side of Clemson Avenue, joint front corner Lots 19 and 20, and running thence along Clemson Avenue N. 36-15 E. 17 feet to an iron pin; thence continuing along Clemson Avenue N. 40-30 E. 83 feet to an iron pin, joint front corner Lots 18 and 19; thence N. 53-50 W. 271.2 feet to an iron pin, joint rear corner Lots 18 and 19; thence S. 36-15 W. 100 feet to an iron pin, joint rear corner Lots 19 and 20; thence S. 53-45 E. 264.5 feet to an iron pin on Clemson Avenue, the point of beginning.

As a partof the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given Fidelity Federal Savings & Loan Association, on which there is a balance due of \$1,121.50; said mortgage is recorded in Mortgages Volume <u>528</u>, page <u>82</u>.

This is the same property described in deed recorded in the RMC Office for Greenville County, South Carolina, in Deeds Volume 595, page 103, and 455, page 23.

Grantors to pay 1958 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundre	and seal this 25th ed and Fifty eight.	day of	November	in the year
Signed, Sealed and Delivered in the Pro	ich (ceran	(Seal)
States of x South x Carolinax	Haman			(Seal)
and made oath that he saw the within	State of Californ: Personally appeare County of Los Ange n named grantor(s)	eles Ge Gra	ilian Accordance Idrich, and big Rein, as his S Seal and as his S	pasa karkating
deliver the within written deed, and the Sworn to before me this 25 day day of	of Nov. 1958	Garcia sign,	witnessed the e	act and deed
·	for South Carolina Los Ang	My Commiss geles County	sion Expires March 15, 1	1982

State of South Carolina,)

RENUNCIATION OF DOWER

(William A. Bright, not married)

Notary Public, do hereby certify





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n being privately and separately examined by me, did declare that she does freely, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

Change 5. Dower of, in or to all and singular the premises within mentioned and released.

3 3	d and seal this	and singula	the premises	within	mentioned a	nd release	ed.
,	, A. D. 19	}					
	Notary Public for South Carolina)					

Cancelled documentary stamps attached; S. C. \$_____; U. S. \$_____ Recorded this_____

(Continued on next page)

....M., No.___. 129-2-20